

Ethnobotanical survey of wild edible plants used by Baka Pygmies in southeastern Cameroon.

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Research

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Abstract

Background Forest inhabitants worldwide, and Indigenous Peoples especially, have depended for generations on plants and animals harvested in these ecosystems. A number of Baka Pygmy populations in south-eastern Cameroon became sedentarised in the 1950s, but still rely on hunting and gathering to meet their basic needs. The use of wild edible plants (WEP) by these communities remains largely undocumented. In this study we document the diversity of WEP used by Baka people in dense rainforests in the Mintom region. The area still contains relatively undisturbed forests areas, just south of the Dja Biosphere Reserve, one of the most important protected areas in the Congo Basin.

Methods We conducted two ethnobotanical surveys in 2019 in four villages on the Mintom road. In the first survey, we interviewed a total of 73 individuals to determine WEP usage. In our second survey we specifically quantified WEP harvested and consumed daily in a number of households over a two-week period during the major raining season, when use of forest products is highest. Specimens of all recorded plants were collected and identified at the National Herbarium of Cameroon.

Results We documented 88 plant species and 119 unique species/plant organ/recipes in 1,519 different citations. A total of 61 genera and 43 families were recorded. Excluding 14 unidentified wild yam species, 17 WEP species had not been reported in previous ethnobotanical surveys of the Baka. Our results showed that cultivated starchy plant foods make up a significant proportion of their daily nutritional intake.

Conclusions A high diversity of WEP are consumed by the studied Baka communities. The study area is likely to be significant in terms of WEP diversity since 18 out of the 30 'key' NTFP in Cameroon were quoted. Documentation of the use of WEP by Indigenous communities is vital to ensure the continuity of traditional knowledge and future food security.

Background

In tropical forests throughout the globe, wild edible plants (WEP) and fungi have great cultural significance as well as conferring nutritional benefits for myriad Indigenous farming and hunter-gatherer communities [1, 2]. These foods provide a variety of macro- and micronutrients across different seasons and ecological zones [3, 4], but can also be important famine foods [5–8]. Some WEP play a symbolic link between nature and society for those communities who use them. African Pygmy populations consider yam tubers to have a connection between elephants and their tutelary spirit “jengi”, since wild yams are a fundamental plant food for Pygmies and elephants - elephant hunting is traditional in these indigenous groups [9, 10].

The diet of Indigenous peoples in general, and hunter-gatherers in particular, are rapidly changing [11]. Currently, almost no hunter-gatherer population rely only on wild foods, consuming a mixed diet that include farmed foods, and in some cases diets that are subsidised by governments and aid organizations [12]. Reyes-García et al. [13] reported that Baka Pygmies living in or near market towns in Cameroon had

a lower dietary diversity and consumed more sugar than those living more remotely whose diets contained more WEP and were more balanced in micronutrients. After sedentarization from the 1950s onwards, Baka who supplemented their life in the village with time in forest camps exhibited reduced stress levels helping them maintain a better nutritional status overall [14].

Market economies impact the lifestyle of hunter-gatherers, often by increasing their reliance on cultivated starchy staple foods and decreasing the use of WEP, eroding traditional local knowledge on how to find, identify and process these plants. For example, only a few Baka elders still mastered the preparation of African oil bean (*Pentaclethra macrophylla*) seeds, which require several days soaking in running water to eliminate toxic compounds [15]. Bahuchet et al. [16] suspect that knowledge of the use of some WEP has already completely disappeared. Gallois et al. [15] document how the high valuation of cultivated and commercial foods has changed the vocabulary used by the Baka to describe wild foods. The bark of *Afrostryax lepidophyllus* is now known as “[bouillon] cubes of the forest” to Baka, reflecting that bouillon cubes are, together with salt, the most bought dietary item by these communities when opportunities arise. In parallel to these social changes, the environment is being degraded at an unprecedented scale. Between 2000 and 2014, 16.6 million hectares of rainforest were lost in the Congo Basin, most (84%) from small-scale, nonmechanized forest clearing for agriculture, alongside selective logging [17].

Few studies have catalogued and investigated the use of WEP amongst hunter-gatherers in the Congo Basin. Pygmy people are known for their extensive knowledge of plants used for medicine, food and their material culture; as many as 24 plants (77%) used by BaYaka Pygmies from Congo have documented bioactive properties and some are positively associated with children’s BMI [18]. Studies on general plant use have been conducted among the Aka [19], Baka [15, 20–28], Bakola [29], BaYaka [18] and the Mbuti and Efe [30–33], most focusing on medicinal plants rather than WEP. Studies on WEP have concentrated on wild yam tubers because of their importance for understanding the colonization of the rain forest by Pygmy populations [34–39]. Only Tanno [30] for the Mbuti and Gallois et al. [15] and Betti et al. [23, 26, 27] for the Baka have investigated the broad spectrum of use of WEP. Hattori [25] documented the use of Marantaceae plants as Non-Wood Forest Products (NWFPs), two of which (*Haumania denckelmanniana*, *Trachyphrynium braunianum*) are seeds consumed by the Baka.

Documenting the types of plants used by Indigenous Peoples is becoming more urgent as these communities change away from natural diets containing WEP towards domesticated cultigens and processed foods. In this paper, we document WEP use by sedentarised Baka communities in the Mintom region in Cameroon, recording the different usage, and quantifying daily amounts consumed.

Study Case

Pygmy peoples are distributed throughout the Congo basin in Africa. They are several, genetically and ethno-linguistically distinct groups (Bahuchet, 2014), broadly subdivided into western groups such as the Baka and Aka, and Eastern groups comprising Efe and Asua [41]. All live mainly in tropical rainforests as forest foragers and hunter-gatherers although two groups, the Bedzan (Medzan) of Cameroon and the

Twa of Rwanda and Burundi, inhabit non-forest areas [42]. Pygmies share distinctive cultural and phenotypic traits such as the “Pygmy phenotype” of small adult body size [43]. The demographic and evolutionary split between Pygmy and non-Pygmy populations is amongst the oldest for modern humans with the divergence estimated from genetic data to be roughly between 60,000 and over 100,000 years ago with the split between Western and Eastern Pygmy groups occurring about 20,000 years ago [44–46].

Although the preeminent traditional way of life for these groups remains associated with forest hunting and gathering, most contemporary groups have taken up some form of agriculture. A typical example is the Baka of the Western Congo basin who are distributed in four different countries with the majority living in Cameroon, numbering about 40,000 individuals [47]. From about the 1950’s onwards, Baka became sedentarised following missionary activities and the “development assistance” programs by the State after independence [16, 47, 48]; the adoption of agriculture and semi-sedentary lifestyle has been rather voluntary [49].

Pygmy groups have witnessed the gradual reduction of access to forest resources [50]. After relocation from the forest, Baka have opened their own plots to grow subsistence crops such as plantain, banana, and cassava [47, 51–53]. This change in lifestyle has been associated with a marked decline in physical and mental health [54]. Farming has increased in recent years in our study villages, particularly as a result of agricultural programmes initiated by our study partner Zerca y Lejos (ZyL) [55, 56], a Spanish NGO working on development and health support to Baka communities in the region. Supplementing their life in the village with time in forest camps has led to reduced stress and has helped them maintain better nutritional status [14]. Hunting, fishing, and gathering depend on both the agricultural timetable and seasonal fluctuations [47, 57].

Methods

Study site

The study region is located in the eastern part of the Division of Dja et Lobo in south-eastern Cameroon, south of the Dja Faunal Reserve (also known as the Dja Biosphere Reserve). Four study villages were selected near the provincial capital Mintom. Mintom has about 6000 inhabitants and is located about 30 km South of the Dja Reserve and 300 km east of the State capital Yaoundé: Assok (15 km East of Mintom), Bemba and Nkolemboula (20 and 15 km north, respectively) and Doum (8 km west). Population censuses conducted by us recorded 76 inhabitants in Assok, 62 in Bemba II, 59 in Nkolemboula and 109 in Doum during the study period. These villages are predominantly Baka. Interspersed between a total of about 30 Baka villages are about 50 villages exclusively inhabited by major ethnic groups of the Bantu language group.

The climate is equatorial and humid. Rainfall averages between 1,500 and 2,000 mm per year, and some precipitation is common even during the dry seasons [58]. Mean annual temperature is 25 °C, fluctuating slightly between seasons. The climate is composed of four seasons: a major dry season is from

December to March, a minor rainy season from March to May, a minor dry season in August, and a major rainy season from September to November [15].

The terrain of the region is sloping with gently rolling hills ranging between 250 to 800. The major vegetation type is a mixture of evergreen and semi-deciduous forests [59]. According to Sonké (1998), three broad categories of forests can be distinguished in the Mintom area: forests on rocks, forests on firm soil, and aquatic or hydromorphic forests. Forests on firm soil are divisible into primary and secondary forests.

Data collection

Ethical approval was not required in this study, although it meets the guidelines of the Social Research Association [60]. Permission to undertake field work in our study area was granted by the Ministry of Scientific Research and Innovation (MINRESI), via the Center for International Forestry Research (CIFOR) in Cameroon. Authorisation to work with human subjects was covered by the Arrete No. 00034/A/MINATD/DAP/SDLP granted by the Ministère de L'Administration Territoriale et de La Decentralisation of the Government of Cameroon to ZYL.

In following the principle of free, prior and informed consent (FPIC), allowing our study communities to give or withhold consent to our project, the Cameroonian field team (P.E.B.F., N.A.N., J.L.B., O.F.N., S.T.W., R.O.) first organized a meeting with each village in January 2019. All workshops, undertaken in Fang, the lingua franca between the Baka and the local Bantu-speaking farmers, were led by two members of our team (J.L.B., R.O.), assisted by three local facilitators. The objectives of the project were presented and the interviewers (P.E.B.F., N.A.N., O.F.N., S.T.W.) were introduced to the villagers.

Interviews were conducted between January and March 2019 following a pre-prepared open-ended questionnaire. To facilitate communication with the villagers, each interviewer was assisted by a Baka guide from each village, who spoke both French and the Baka language. The guide verbally translated our questionnaire from French to Baka language (Supplementary Appendix 1). Questions were asked to all members of an interviewed household jointly and every answer was noted. General information was first gathered on name, village, ethnic group, age and sex of the respondents. Questions related to plant (wild and domesticated) use were "to what extent food usage (mode of use) was associated to which plant species" rather than asking "which plants were used for which food usages". For each mode of use cited (vegetable, spices, drink, ...) were recorded the vernacular Baka name of the plant, plant parts used, the technic of harvesting (cutting, digging, ...), distance from the village for collecting the plant and period of collection during the year. Whilst a "quotation" lists any plant/usage combination by any household irrespective how often it is cited by different people, "recipes" represent unique species / plant organ / usage combinations. A rarefaction analysis by stepwise addition of informants was conducted to estimate how the addition of informants increased the number of plant species and recipes.

Harvested edible plants, including agricultural plants and WEP were quantified daily for 14 days between 22th October and 07th November 2019 in Assok and Doum. This period encompassed the major rainy

season, when mobility into the forest for hunting and gathering is highest amongst the seasons [15]. Each item destined to be consumed was weighted, and the vernacular names and use were recorded.

Plant specimens listed by informants were collected with assistance from the Baka guides. Some plants, mainly trees, were identified in the field but all others were deposited at the National Herbarium of Cameroon (HNC) in Yaoundé. At the HNC, all specimens were first sterilized with alcohol at 90 °C, dried with hot air and then kept at 20 °C for 3–4 days and sprayed with insecticides. Specimens were identified to the genus level and, whenever possible, to the species level by comparing them with specimens in the herbarium, local field and identification guides [36, 59, 61–63] and online databases [64–67].

Diversity indices used are those often used to assess the diversity in systematic botany or forest ecology [68] such as the Shannon-Weaver index [69], the Simpson index [70], and the regularity or the equitability index of Pielou [71]. The Shannon Weaver index (H') allows to assess the diversity level of each group taking into account the proportion of each plant in the group. The Simpson index (D) measures the probability for two citations withdrawn randomly from a given group, to belong to the same plant or recipe [72]. The regularity or the equitability index of Pielou measures the diversity level reached by a group compared to its maximal level of diversity. It compares two groups which have different number of individuals [73]. An ANOVA was used to determine the variance in the number of products harvested and consumed in different households. Data analysis was performed using R version 3.5.1 [74].

Results

A total of 73 Baka households provided information on the use of WEP and cultivated plants; 18 households in Assok, 23 in Bemba, 16 in Doum, and 16 in Nkolemboula. Information was provided by 21 women (28.8%), 46 men (63%), and six couples (8.2%), who were between 18 and 80 years old (average 42 years). A total of 2 028 citations of WEP were recorded of which 509 citations were of mushrooms (Betti et al. in prep) and 1519 citations from 88 different plant species. The plant citations ranged between one and 45 per informant (mean 20.8). We also identified 119 recipes, i.e. unique species / organ / usage combinations. Rarefaction analysis shows that the information collected did not reach a saturation plateau (Fig. 1).

Interviewed women ($n = 21$) reported the use of 69 species and 86 recipes, men ($n = 46$) described 77 species and 100 recipes and couples ($n = 6$) a total of 51 plants and 59 recipes. Diversity indices (Table 1) indicate an overall high diversity. Average usage densities were 1.2 plants/informant and 1.6 recipes/informant. Values were highest among couples, high for women alone, and low for men alone with a significantly higher citations/informant ratio (ANOVA, $df = 2$ $F = 19.06$, $p < 0.001$) and Shannon index (ANOVA, $df = 2$, $F = 5.9$, $p = 0.003$) for citations given by women versus men. The same holds for recipes (ANOVA, $df = 2$, $F = 40.55$, $p < 0.001$ and $df = 2$ $F = 11.47$, $p < 0.001$, respectively).

Table 1
Diversity indexes for WEP cited by women, men and couples

Diversity parameters	Women single		Men single		Women & men		Total	
	Plants	Recipes	Plants	Recipes	Plants	Recipes	Plants	Recipes
Number of informants	21	21	46	46	6	6	73	73
Number of citations (Ni)	439	439	894	894	186	186	1519	1519
Richness	69	86	77	100	51	59	88	119
Density	3.29	4.10	1.67	2.17	8.50	9.83	1.21	1.63
Shanon (H)	5.06	3.75	4.95	3.30	5.44	4.80	4.96	2.99
Pielou (€)	0.86	0.64	0.84	0.56	0.93	0.82	0.84	0.51
Simpson (D)	0.03	0.01	0.04	0.01	0.03	0.02	0.03	0.01

The 88 plant species belonged to 61 genera and 43 families. Details on species, recipes and citations are given in Table 2. Ten types of plant organs were used with tubers, fruits and leaves the most used (Fig. 2A). Six types of use were quoted (Fig. 2B) with yams, (*Dioscorea* spp.) being the most consumed, followed by fruits and ingredients. In general, tubers and yams were more often quoted as consumed in the mentioned recipes.

Table 2

List of plant species and their uses, number of citations and occurrence in other sites as cited in the literature [15, 21, 23, 26, 27, 38, 75–77, 79, 82, 88, 89, 92, 101–105].

Vernacular name	Species	# citations	Plant part	Type of usage	Literature
Bitantan	<i>Abelmoschus esculentus</i> (L.) Moench	1	leaf	vegetable	Cameroon [104]
Pouloue	<i>Adenia cissampeloides</i> (Planch. ex Hook.) Harms	6	fruit	fruit	Congo [27]
Ndiyi na gbeugbeu	<i>Aframomum daniellii</i> (Hook. f.) K. Schum.	3	leaf	ingredient	-
			fruit	fruit	Cameroon [23, 26, 77, 88], Congo [27]
Ndiyi na gdi	<i>Aframomum sulcatum</i> (Oliv. & Hanb. ex Bak.) K. Schum.	3	leaf	ingredient	-
			fruit	fruit	Cameroon [23]
Nguimba	<i>Afrostryax lepidophyllus</i> Mildbr.	108	bark	ingredient	Cameroon [23, 26, 79, 82, 105], Congo [27]
			flower	ingredient	-
			fruit	ingredient	-
			leaf	ingredient	-
			root	ingredient	-
			root	vegetable	-
			seed	ingredient	Cameroon [15, 23, 75, 82, 105], Congo [27]
wood	ingredient	-			
Pwa kata	<i>Agelaea pentagyna</i> (Lam.) Baill. (syn : <i>A. obliqua</i>)	8	leaf	vegetable	-
Pwa Yando	<i>Alchornea floribunda</i> Müll. Arg.	11	leaf	vegetable	-
Folon	<i>Amaranthus dubius</i> Mart. Ex Thell		leaf	vegetable	-
Ngongou	<i>Anonidium mannii</i> (Oliv.) Engl. & Diels	16	fruit	fruit	Cameroon [23]

Vernacular name	Species	# citations	Plant part	Type of usage	Literature
Mgbé	<i>Antrocaryon klaineanum</i> Pierre	7	fruit	fruit	Cameroon (Rist et al 2011), Congo [27]
Mabé	<i>Baillonella toxisperma</i> Pierre	112	fruit	fruit	Cameroon [23], Congo [27]
			seed	ingredient	Cameroon [15, 23, 77, 82, 104, 105], Congo [27]
Fhandako	<i>Calpocalyx dinklagei</i> Harms	5	fruit	fruit	-
Alamba na bélé	<i>Capsicum frutescens</i> L.	15	fruit	ingredient	Cameroon [104], Congo [27]
Motoubéloubé	<i>Carapa procera</i> DC.	7	seed	fruit	Congo [27]
Monono	<i>Carpolobia alba</i> G. Don	2	fruit	fruit	Cameroon [23, 77], Congo [27]
Ligo	<i>Cola acuminata</i> (P. Bwaterv.) Schott & Endl.	3	seed	fruit	Cameroon [23, 26, 75, 77, 88], Congo [27]
Mécor	<i>Cola rostrata</i> K. Schum.	6	seed	fruit	Congo [27]
Mengoumé	<i>Coula edulis</i> Baill.	6	seed	fruit	Cameroon [23, 77, 104]
Fawouaboka	<i>Desbordesia glaucescens</i> (Engl.) Tiegh.	2	seed	fruit	-
Mgbii	<i>Dicranolepis disticha</i> Planch.	14	fruit	fruit	-
			leaf	ingredient	-
			tuber	main	-
			y-leaf	ingredient	-
Kèkè	<i>Dioscorea burkilliana</i> Miège	35	tuber	main yam	Cameroon [15, 38, 82], Congo [27]
Esssendé	<i>Dioscorea hirtiflora</i> Benth	13	tuber	main yam	-
Ba'a	<i>Dioscorea mangelotiana</i> Miège	56	tuber	main yam	Cameroon [38, 82], Congo [27]
koukou	<i>Dioscorea munutiflora</i> Engl.	42	tuber	main yam	Congo [27]

Vernacular name	Species	# citations	Plant part	Type of usage	Literature
saba	<i>Dioscorea praehensilis</i> Benth	61	tuber	main yam	Cameroon [15, 38, 82], Congo [27]
Essouma	<i>Dioscorea semperflorens</i> Uline	58	leaf	vegetable	-
			tuber	main yam	Congo [27]
			y-leaf	vegetable	-
Baloko	<i>Dioscorea smilacifolia</i> De Wild.	25	tuber	main yam	Cameroon[38], Congo [27]
Ndondo	<i>Dioscorea</i> sp1	32	tuber	main yam	-
Booli	<i>Dioscorea</i> sp2	9	tuber	main yam	-
Boto	<i>Dioscorea</i> sp3	2	tuber	main yam	-
Koubé	<i>Dioscorea</i> sp4	8	tuber	main yam	-
Djakaka	<i>Dioscorea</i> sp5	43	tuber	main yam	-
Efhanguè	<i>Dioscorea</i> sp6	34	tuber	main yam	-
Ekorra	<i>Dioscorea</i> sp7	1	tuber	main yam	-
Esopo	<i>Dioscorea</i> sp8	6	tuber	main yam	-
Fhafhè	<i>Dioscorea</i> sp9	2	tuber	main yam	-
Mbooto	<i>Dioscorea</i> sp10	2	tuber	main yam	-
Moussokofandè	<i>Dioscorea</i> sp11	1	tuber	main yam	-
Paper	<i>Dioscorea</i> sp12	2	tuber	main yam	-
Scèndè	<i>Dioscorea</i> sp13	1	tuber	main yam	-
Diya	<i>Dioscorea</i> sp14	3	tuber	main yam	-

Vernacular name	Species	# citations	Plant part	Type of usage	Literature
Bii	<i>Dioscoresphyllum cumminsii</i> (Stapf) Diels.	23	tuber	main	Congo [27]
Manjoubou	<i>Diplazium welwitschii</i> (Hooker) Diels	28	leaf	vegetable	Congo [27]
			y-leaf	vegetable	-
vin de palme (Gobila)	<i>Elaeis guineensis</i> Jacq.	4	exudate	drink	Congo [27]
Tokomboli	<i>Eriocoelum macrocarpum</i> Gilg ex Radlk.	38	fruit	main	Congo [27]
			fruit	fruit	-
			seed	main	-
			seed	fruit	-
Bambou	<i>Gambeya africana</i> (G. Don. ex Bak.) Pierre	27	fruit	fruit	-
			seed	fruit	Congo [27]
Mpkom	<i>Garcinia kola</i> Heckel	1	seed	fruit	Cameroon [23, 26, 75, 77, 88], Congo [27]
Bemba	<i>Gilbertiodendron dewevrei</i> (De Wild.) Léonard	1	fruit	fruit	Congo [27]
koko	<i>Gnetum africanum</i> Welw.	57	leaf	vegetable	Cameroon [15, 23, 26, 75–77, 79, 102–104], Congo [27], Democratic Republic of Congo [92]
Yoloyolo	<i>Gymnanthemum amygdalinum</i> (Delile) Sch. Bip. ex Walp.	1	leaf	vegetable	-
Essang	<i>Hibiscus sabdarifa</i> L	1	leaf	ingredient	-
Mingaignai	<i>Hua gaboni</i> Pierre ex De Wild.	4	bark	ingredient	-
			seed	ingredient	-
Payo	<i>Irvingia excelsa</i> Mildbr.	48	fruit	fruit	Cameroon [15], Congo [27]
			seed	ingredient	-
Pféké	<i>Irvingia gabonensis</i> (Aub. Lec. Ex O'R.)	89	fruit	fruit	Cameroon (Betti 2007), Congo [27]

Vernacular name	Baill. Species	# citations	Plant part	Type of usage	Literature
			seed	ingredient	Cameroon [15, 23, 26, 75, 77, 79, 82, 88, 101–105], Congo [27]
Bokoko	<i>Klainedoxa gabonensis</i> Pierre	3	seed	fruit	Congo [27]
Mapkwa	<i>Landolphia foretiana</i> (Pierre ex Jumelle) Pichon	13	fruit	fruit	Congo [27]
Kwakata	<i>Lasiodiscus</i> sp.	12	leaf	vegetable	-
Ngoka	<i>Lophira alata</i> Banks ex Gaertn.	1	fruit	fruit	-
Ngongo	<i>Megaphrynium macrostachyum</i> (Benth.) Milne-Redh.	1	fruit	fruit	Cameroon [26], Congo [27]
Mbée	<i>Momordica charantia</i> L	2	fruit	fruit	-
Djingo	<i>Monodora tenuifolia</i> Benth	18	seed	ingredient	Cameroon [23, 75, 88, 104]
Kombo	<i>Musanga cecropioides</i> R. Br.	8	exudate	drink	-
			fruit	fruit	Congo [27]
Ngatta	<i>Myrianthus arboreus</i> P. Beauv.	12	fruit	fruit	Cameroon [23], Congo [27]
Mossé	<i>Nauclea diderrichii</i> (De Wild. & T. Durand) Merr.	8	fruit	fruit	Cameroon [23, 77]
Nganako	<i>Occimum gratissimum</i> L	3	leaf	ingredient	Cameroon [75, 104]
Koungou	<i>Pachypodanthium barteri</i> (Benth.) Hutch. & Dalz.	2	fruit	fruit	Congo [27]
kana	<i>Panda oleosa</i> Pierre	40	seed	ingredient	Cameroon [15, 23, 77, 82, 105], Congo [27]
Léca-mgbi	<i>Pentaclethra macrophylla</i> Benth	1	fruit	fruit	Cameroon [23]
Mbalaka	<i>Pentadiplandra brazzeana</i> Bail.	14	seed	ingredient	Cameroon [23, 82, 101, 105], Congo [27]

Vernacular name	Species	# citations	Plant part	Type of usage	Literature
poivre	<i>Piper guineense</i> Schum. & Thonn.	9	fruit	ingredient	Cameroon [23, 26, 75–77, 82, 88, 103, 105], Congo [27]
Po'o	<i>Poga oleosa</i> Pierre	63	fruit	ingredient	Cameroon [23, 103]
			fruit	main	-
			fruit	fruit	-
			seed	ingredient	-
			seed	main	-
			seed	fruit	-
Botounga	<i>Polyalthia suaveolens</i> Engl. & Diels	1	leaf	vegetable	-
Ndémbélembé	<i>Potomorphe umbellata</i> (L.) Miq. (syn : <i>Piper umbellatum</i>)	9	y-leaf	vegetable	Cameroon [76]
Péké	<i>Raphia mombutorum</i> Drude	6	exudate	drink	Cameroon [23]
Gobo	<i>Ricinodendron heudelotii</i> (Baill.) P. ex Heck.	19	fruit	ingredient	-
			seed	ingredient	Cameroon [15, 23, 26, 75, 77, 79, 82, 88, 101, 102, 104, 105], Congo [27]
Moudongué	<i>Salacia</i> sp	20	fruit	fruit	-
Libaba	<i>Santiria trimera</i> (Oliv.) Aubreville	14	fruit	fruit	Congo [27]
Ekoungou	<i>Smilax anceps</i> Wild.	5	tuber	main	-
Kasso	<i>Tetracarpidium conophorum</i> (Müll. Arg.) Hutch. Et Dalz.	7	fruit	fruit	Cameroon [23], Congo [27]
			seed	fruit	-
Kpwo-ngo	<i>Tetracera alnifolia</i> Willd. Subsp. Alnifolia	13	exudate	drink	Congo [27]
Basapa	<i>Tetracera</i> sp	4	exudate	drink	-
Gwassafhè	<i>Tetracera</i> sp2	1	exudate	drink	-

Vernacular name	Species	# citations	Plant part	Type of usage	Literature
Djaga	<i>Tetrapleura tetraptera</i> (Schum. & Thonn.) Taub.	11	seed	ingredient	Cameroon [23, 26, 75, 77, 82, 88, 104, 105], Congo (Betti et al 2020)
Poussa	<i>Treculia africana</i> Desc.	1	seed	main	Cameroon [23], Congo [27]
Ngoyo	<i>Trichoscypha acuminata</i> Engl.	51	fruit	fruit	Cameroon [15, 23], Congo [27]
			seed	fruit	-
Mongolla	<i>Trichoscypha arborea</i> (A. Chev.) A. Chev.	28	fruit	fruit	Cameroon [15, 23], Congo [27]
Séngui1	<i>Uapaca paludosa</i> Aubrév. & Léandri	14	fruit	fruit	-
Séngui2	<i>Uapaca guineensis</i>	5	fruit	fruit	-
Moundiyè	<i>Xylopiya hypolampra</i> Mildbr.	7	flower	ingredient	-
			leaf	ingredient	-
			seed	ingredient	Cameroon [23, 75, 77, 88]

The most widely represented families were Dioscoreaceae (21 species / 436 citations / 23 recipes), Euphorbiaceae (5/56/7) and Anonaceae (5/44/4). The most used WEP in terms of citations and recipes were: *Baillonella toxisperma* (112 citations / 2 recipes), *Afrostryax lepidophyllus* (108/8), *Irvingia gabonensis* (89/2), *Poga oleosa* (63/6), *Dioscorea praehensilis* (61/1), *D. semperflorens* (58/3), *Gnetum africanum* (57/1), *Dioscorea mangelotiana* (56 /1) and *Trichoscypha acuminata* (51/2). The most cited recipes included yam tubers (*Dioscorea praehensilis*, *D. mangelotiana*, *D. semperflorens*, and *D. munutiflor*) as main courses, leaves of *Gnetum africanum* as vegetable, seeds of *Baillonella toxisperma*, bush mango *Irvingia gabonensis*, *Afrostryax lepidophyllus*, and *Panda oleosa* as ingredients, as well as the fruits *Baillonella toxisperma*, *Irvingia gabonensis* and *Trichoscypha acuminata*.

A total of 1396 citations specified the distance of WEP collection from the village. A total of 77.3% of citations mentioned the collection of WEP one or more kilometre away from the village compared to 23.7% close to the village. Except for Nkolemboula with 22.2% of citations, interviewees from the three other villages collected WEP one kilometre or more away from the village (Assok: 99.6%, Bemba: 100%, Doum: 98.1%). Collection distances are shown for the twenty most popular WEP in Fig. 3. *Diplazium welwitschii* is the only plant collected near villages.

Information on when plants were collected was obtained from 753 separate citations. A total of 44% of citations related to plants collected during the dry seasons, 39% during the wet season and 17%

throughout the year. Tubers were mainly harvested during the dry season (69.4%), but fruits and seeds during the rainy season (82.3%). Barks, exudates and leaves are harvested during the whole year.

Thirty-five households (Assok: 8, Doum: 27) recorded the daily weight of plants consumed; a total of 99 measurements. As many as 30 different plant items were derived from agricultural plants (n = 12) and WEP (n = 18). WEP included fruit (104 kg over the two-week period), tubers (64 kg), seeds (5.4 kg), complete plants (4.5 kg) and leaves (1.7 kg). These were used as main course food items (120.1 kg), fresh fruit (33.7 kg), condiment (23.2 kg) and as vegetables (2.5 kg). The average quantity of products consumed per day varied significantly between households (ANOVA, df = 41, F = 2.05, p = 0.006). The average quantity of products consumed per day in a household varied significantly between cultivated plants and WEP (145.0 versus 34.7 kg, ANOVA, df = 1, F = 12.94, p < 0.001). On average, a Baka household consumed 2.5 kg cultivated products and 0.8 kg of WEP per day. *Musa paradisiaca* (plantain: 51.6 kg), *Manihot esculenta* (cassava: 49.4 kg), *Musa sapientum* (banana: 32.0 kg), and *Elaeis guineensis* (palm oil: 17.3 kg) were the four main cultivated plants consumed, while mushrooms (4.47 kg; 4 species) and yams (5.46 kg; 4 species) were the most harvested items among WEP (Fig. 4).

Discussion

Our results indicate that as many as 88 different plant species - including 14 putative, not identified wild yam species – were consumed by the 73 interviewed Baka families. A total of 119 recipes were used as WEP. Despite this relatively large number of items identified in our study, the rarefaction analysis indicates that the number of species recorded is not likely to represent all the WEP diversity used in the study area. This is typical for studies where sampling is not conducted across all seasons, as indicated in an ethnobotanical survey in the Bamenda Highlands in western Cameroon [75]. Although we asked information on WEP use throughout the year, it is likely that the use of some species elude the memory if they are only rarely consumed in a season other than when the interview was conducted. Except the 14 unidentified wild yam species, 17 WEP species had not been reported in any other ethnobotanical survey for the Baka [15]. A total of 51 plant usages were also unreported before.

The stated number of plants in our study is strikingly higher than the number reported in the grassland with some remaining patches of montane and submontane forests of the Lebialem highlands in southwest Cameroon, where only 26 WEP were documented from 300 respondents distributed in 15 communities [76]. Our number of WEP is also double the number of the Bamenda highlands study, that was conducted at the same time of the year as our study and which revealed 41 plant species by questioning 121 individuals [75]. There are two likely causes for the larger WEP diversity in our study site. First, the site south of Dja Biosphere reserve is more intact compared to the Lebialem highlands and the Bamenda highlands where relatively high human population density has resulted in severe biodiversity degradation [75]. In our study site there is some indication that WEP are over-exploited near settlements as the inhabitants of three out of four villages needed to travel more than one kilometre for collection and harvesting. The distance between the location of harvested common species and the village indicates the scarcity of the resource. Second, Baka have inhabited the forested areas for millennia, relying on a hunter-

gatherer lifestyle. Their extensive traditional knowledge of WEP is likely reflected in the high number of plants used. In contrast, the inhabitants of the Bamenda highlands are mainly from the non-Pygmy Tikares ethnic group, which settled the area in the eighteenth and nineteenth centuries [75].

Ingram and Schure [77] identified 30 'key' NTFP in Cameroon based on social, cultural, environmental and economic values. Baka in our study use ten and eight species as WEP from the 17 highest scoring and 13 second-highest scoring NTFP species, respectively, highlighting the importance of the biological, cultural and economic importance of the biodiversity in the region. Highest scoring plants are those that are widely consumed and traded and/or are protected including the moabi *Baillonella toxisperma*, cola nut *Cola acuminata*, bitter cola *Garcinia kola*, *Gnetum africanum*, bush mango *Irvingia gabonensis*, bush pepper *Piper guineense*, palm wine *Raphia mombutorum*, *Ricinodendron heudelotii*, aidon tree *Tetrapleura tetraptera* and *Xylopia hypolampra* [English names are according to 73]. The second-highest scoring plants are those that are widely traded or consumed, or have multiple uses or are protected or vulnerable. Used by the Baka are: *Aframomum daniellii*, Cattlesticks *Carpolobia alba*, noisette *Coula edulis*, ironwood *Lophira alata*, *Megaphrynium macrostachyum*, bilinga *Nauclea diderrichii*, shea nut *Poga oleosa* and *Trichoscypha arborea*. All these edible species have been reported from surveys of Cameroonian markets [23]. Clark and Sunderland [78] list seven NTFP for Central Africa, five of which are WEP; all five were used in our study area: bush mango *Irvingia gabonensis*, *Gnetum africanum*, *Ricinodendron heudelotii*, cola nut *Cola acuminata* and moabi *Baillonella toxisperma*. The latter plus *Irvingia gabonensis* and *Gnetum africanum* are among the plants most cited in Cameroon [26, 77, 79].

The most species rich genus was *Dioscorea*, the wild yams, with possibly 20 species. This includes *Dioscorea mangelotiana*, a vigorous annual climber that possesses a long-lived root which can attain as much as 60 kg in weight [36]. WEP are a major part of Baka cultural identity, and wild yams in particular play a specific role in their cosmology. Yams are considered as a link between humans, elephants, and the "jengi" spirit, because these three share this symbolic food [9, 10]. For this reason, wild yams have been considered "Cultural Superfoods" [80], which also relates to the notion of a cultural keystone species [81]. The nutritional importance of wild yams is highlighted by the exploitation through "paracultivation", whereby growth of wild yams is managed in their natural environment and over-exploitation is largely avoided [36]. The relatively high number of wild yam species in our study concurs with those assumptions; but is in contrast to the observation by Gallois et al. [15]. Although they report that Baka prefer wild yam when readily available, they seem not to be easily available in their study area, explaining the relative low consumption of wild yams observed there. Similarly, Hirai et al. [82] report of only three species at the northern periphery of the Boumba-Bek National Park in the East Region of Cameroon (*D. mangelotiana*, *D. burkilliana*, *D. praehensilis*). Wild yams store starchy reserves in aerial or underground tubers and are the most important source of carbohydrates for many hunter-gatherers of African forests [36]. In Africa, Cameroon has with 17 probably species the highest yam diversity [83], followed by 12 in Gabon [84] and Congo Brazzaville [85], 11 in Central African Republic [86], and 9 in Congo Kinshasa [36]. We could only identify six species whilst 14 putative species, which the Baka distinguish with separate names, remained unknown. These should be a prime target for future work and also establish whether there are undescribed species in our study area.

Foods other than wild yams are also important sources of macro- and micronutrients and energy for millions of people in the Congo Basin. Enquiries conducted in different regions in Cameroon [26, 75, 87–90], Côte d'Ivoire [91] and in the Democratic Republic of Congo [92, 93] revealed the high proportion of WEP fruits and seeds. The importance of fruits or seeds is linked to their high nutritive value and also to the production and long-term storage of derived products (oils for example). Edible wild fruits play a key role in the wellbeing of rural communities in developing countries in Africa and elsewhere, since they replace domestic vegetables during shortage periods [e.g. 94]. The daily consumption of some of these fruits may offer protection against some ailments and oxidative stress [95]. The main fatty acids of *Baillonella toxisperma* oils are oleic, stearic and palmitic acids. The fact that the biochemical characteristics and fatty acid profile are comparable to common vegetable oils shows that the *B. toxisperma* oil is a potential source of valuable oil which might be used for edible, cosmetic, pharmaceutical and other industrial applications [96]. Etong and Mustapha [97] found that the oil of the bush mango *Irvingia gabonensis* contains six major fatty acids. Oil extracted can be useful both domestically and industrially. Amongst vegetables, the widely used species of the *Gnetum* genus are rich in proteins, minerals and amino acids [98]. Amongst spices, *Afrostryax lepidophyllus* has antioxidant, anti-inflammatory, and anti-xanthine oxidase activity [99]. The raphiales and palm trees are known by all the people of the Congo Basin as plants producing wines (Nkéoua and Boundzanga 1999). However, for the majority of species quoted in this study, especially those not listed as 'key' NTFP in Cameroon by Ingram and Schure [77], the main nutritional and pharmacological remain undocumented.

Whilst the Baka use of WEP during the whole year is expected to be significant, our two-week survey of plants used revealed only 18 WEP species were used during that time. The relatively small number of WEP appears surprising as the quantitative survey was conducted during the major rainy season, when mobility into the forest for hunting and gathering is highest. On the other hand, a low diversity of wild plants was also observed in the diet of Baka in the same region of Cameroon [15] and by other hunter-gatherers in the Congo Basin [93, 100]. For example, Gallois et al. [15] conducted food recalls for the preceding 24 hours of 536 individuals and revealed 14 different WEP. Thus, quantitative surveys of WEP use need to consider the whole year, as we have done in this study. During our two-week food quantification, Baka heavily relied on cultivated starchy foods (cassava, plantain) from their own agricultural production. Although there was a large variance between households, the total weight of consumed cultivated plants exceeded the weight of WEP by three times. Plantain, cassava, banana and palm oil are the four main cultivated plants used, while mushrooms (4 species, Betti in prep.) and wild yams (4 species) represent the most harvested products among the WEP. A similar bias towards cultivated food was observed by Gallois et al. [15]. In their study, starchy foods were cited in 93% of dietary recalls.

Amongst the BaYaka Pygmies from Congo, knowledge of WEP is widely shared amongst people regardless of relatedness, whilst knowledge of medicinal plants is mainly kept between spouses and relatives [18]. It is, therefore, surprising to find such strong sex-specific differences in the information given by men and women in our study site. About double as many men reported WEP details than women. We noted that Baka women talk scarcely when they are accompanied by their husbands. But

when they have an opportunity to be alone Baka women were much more open and provided more information than men on the same subject (high diversity of usages), which explains the higher information densities of plants and recipes, the higher values of the Shannon and Pielou indexes for plants and recipes and the weak values of the Simpson index for plants. All these findings highlight the importance of gathering information from all member of a given family during ethnobotanical surveys.

Conclusions

Surveys carried out among Baka people living south of the Dja Biosphere Reserve revealed 88 edible plants species including 14 putative but not identified wild jam species (genus *Dioscorea*). This genus was with six identified and 14 putative species the most species rich genus in the study, emphasizing their nutritional and cultural importance for Baka. Compared to the Bamenda Highlands in western Cameroon, the Baka WEP diversity was more than double. Excluding the 14 unidentified wild jam species 17 WEP species have not been reported in any other ethnobotanical survey including on Baka [15]. The importance of the study area for WEP diversity is also highlighted by the fact that 18 out of the 30 'key' NTFP in Cameroon [77] were quoted by Baka. The increasing influence of market economies on the lifestyle of hunter-gatherers since sedentarization from the 1950s onwards is exemplified by the high proportion of starchy food in daily nutritional intake observed here and elsewhere [15]. Baka still harvest and use a wide variety of WEP, giving the opportunity to further document Baka's knowledge of WEP especially as biological resources and indigenous knowledge are diminishing with high destruction and a growing disinterest among the younger generation [75]. Fostering this knowledge will be important for sustainable development and achieving food security.

Declarations

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Authors' contributions

Conceptualization, designing the study and data analysis: JLB, JEF. Data collection and analysis: PEBF, NAN, OFN, STW, EAM, GRB, RO. Writing: JLB, SMF, JEF. All authors read and approved the final manuscript.

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Availability of data and materials

Plant specimens were deposited in the National Herbarium of Cameroon, Yaoundé

Ethics approval and consent to participate:

Before conducting interviews, prior informed consent was obtained from all participants. No formal ethics approval was required.

Consent for publication:

Not applicable

Competing interests

The authors declare that they have no competing interests.

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Figures

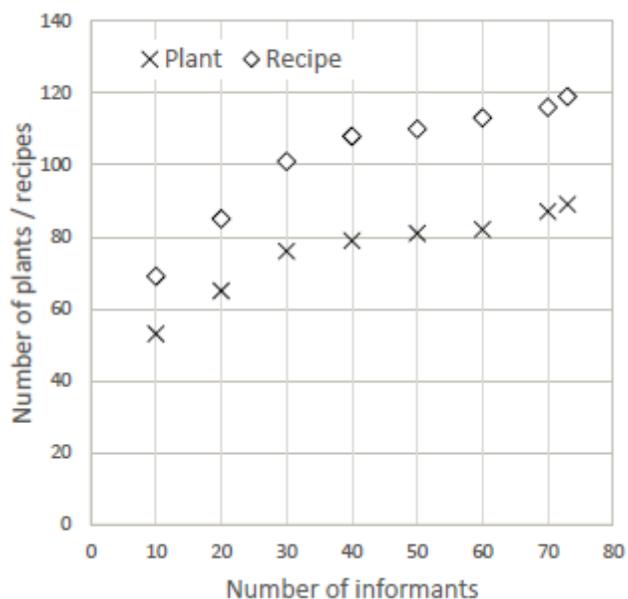


Figure 1

Rarefaction analysis for the number of plants and recipes (i.e. unique combinations of organs of species and their use) dependent the number of informants. Informants were included in the sequence of the interviews.

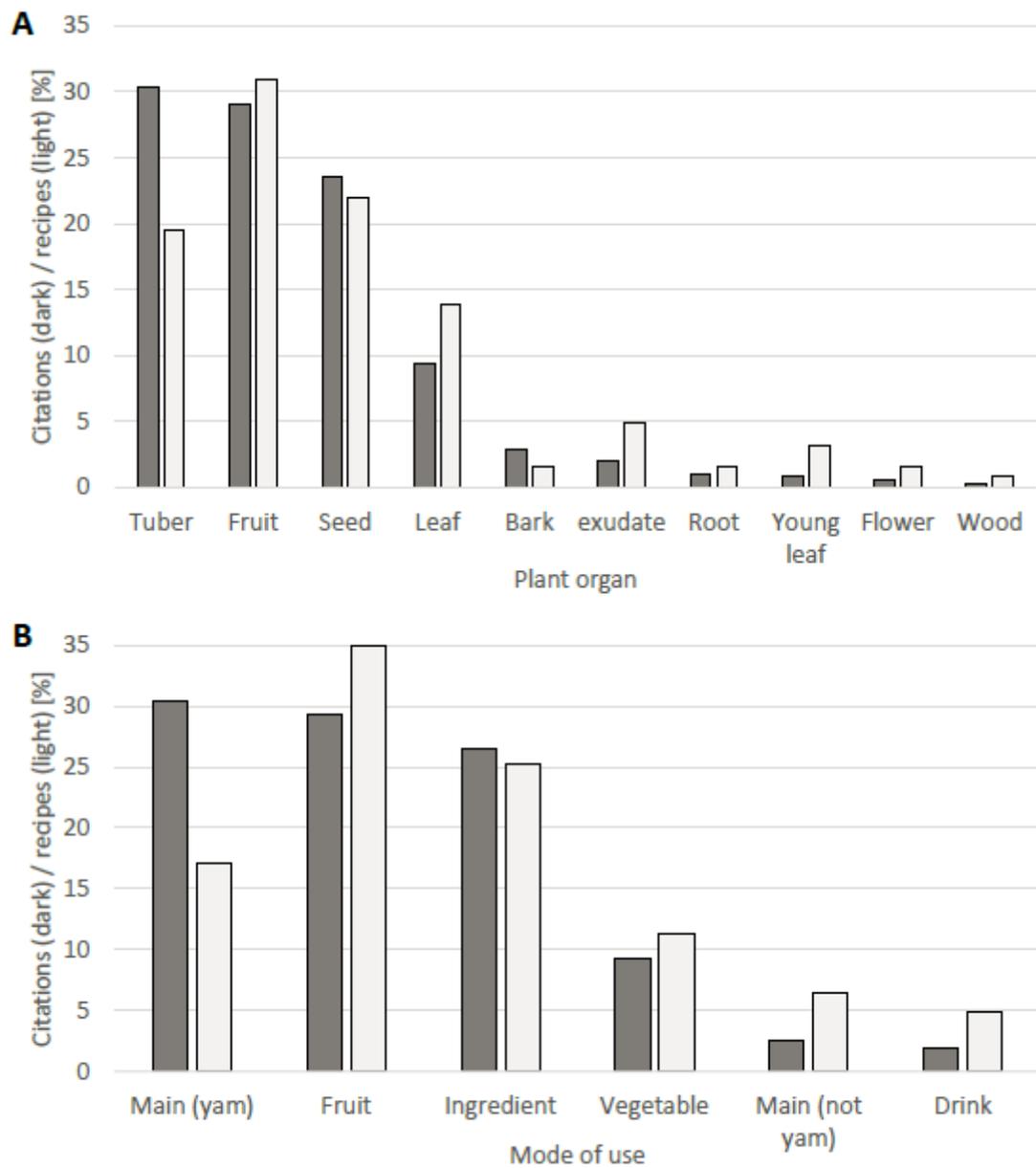


Figure 2

Plant organs (A) and usage (B) for citations and recipes.

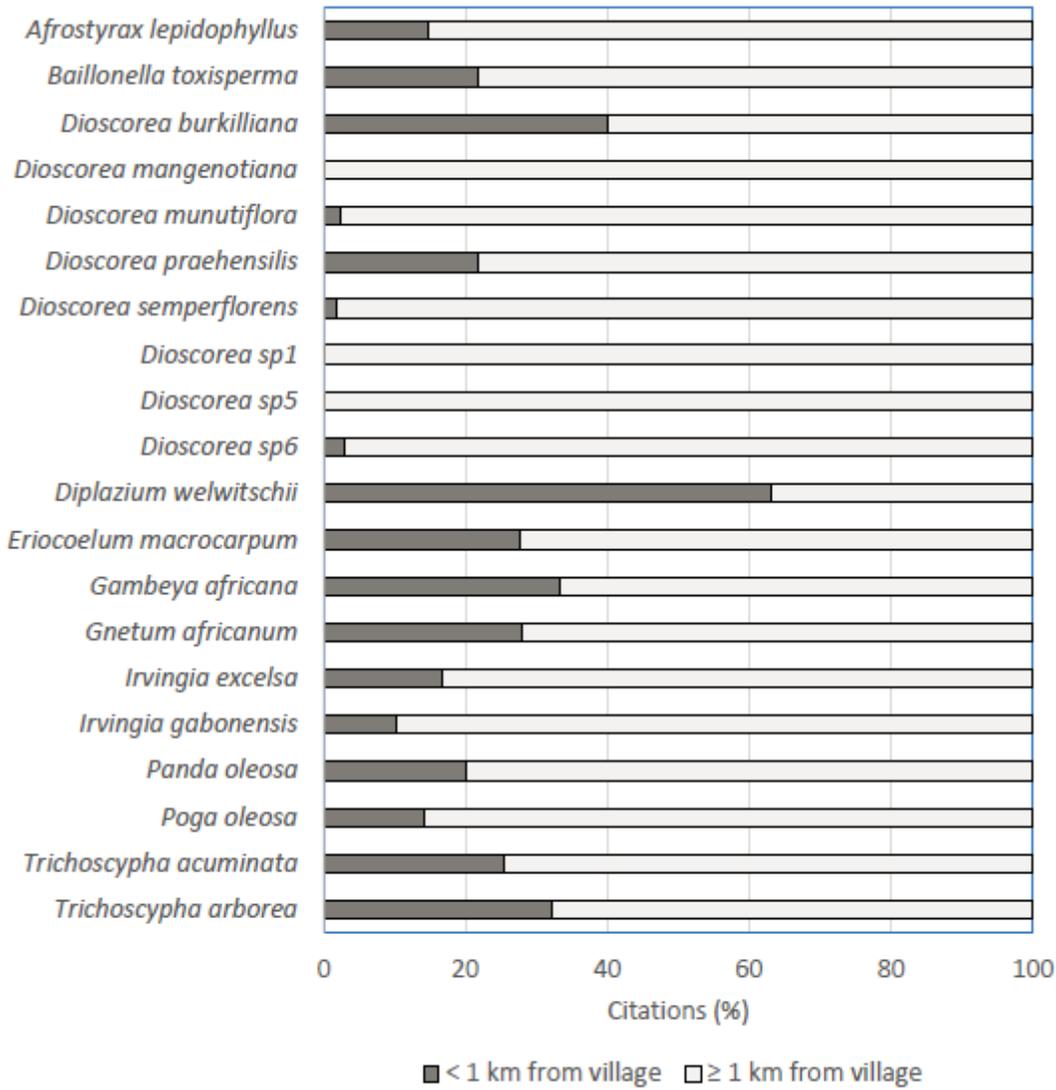


Figure 3

Collection distance for the most popular WEP from villages.

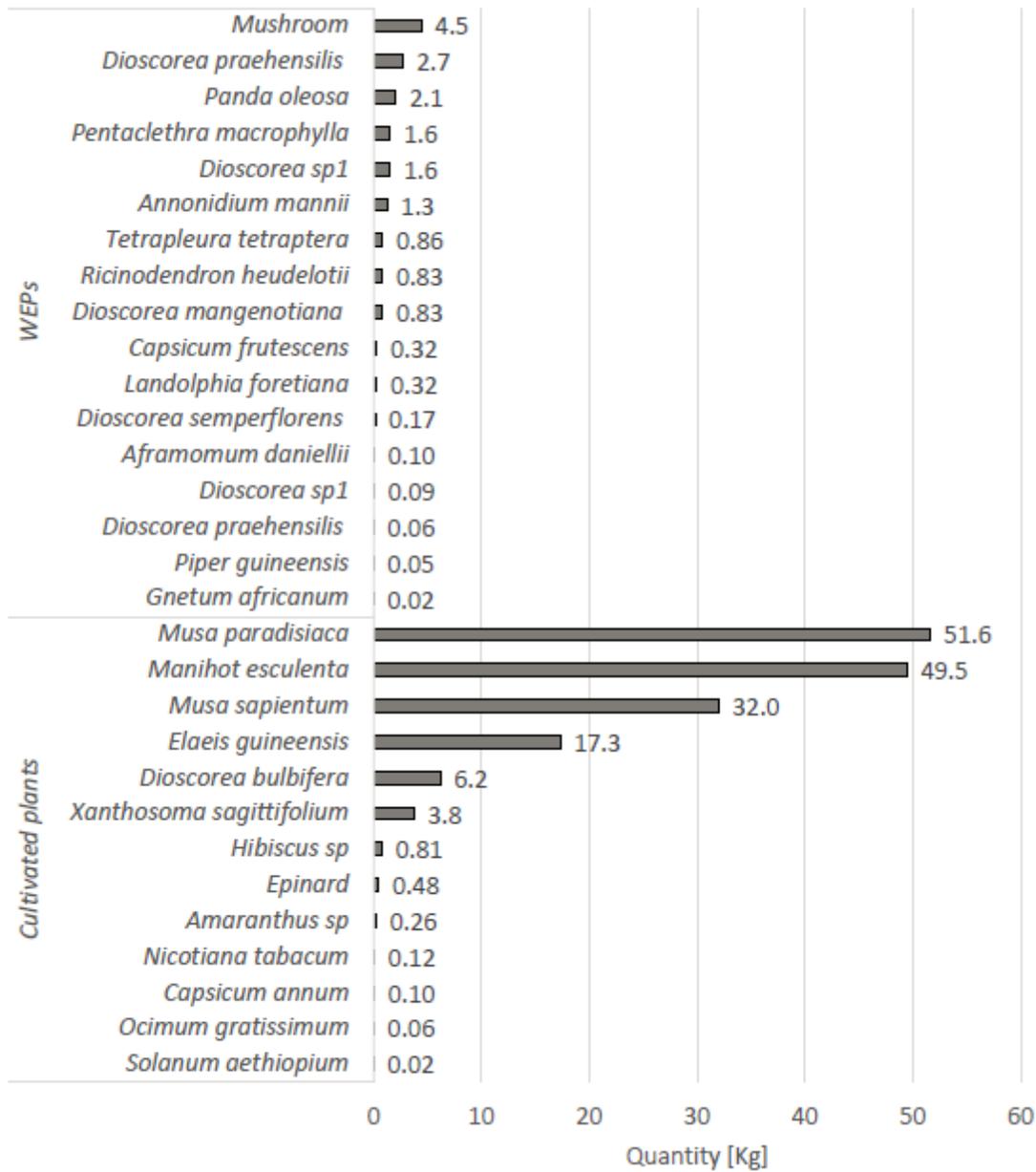


Figure 4

Weight of plants consumed during a two-week period in the main wet season.

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